

# SRI GURU NANAK SENIOR SECONDARY SCHOOL

DR. BK KAKATI ROAD::GUWAHATI (ASSAM)

SYLLABUS FOR THE YEAR 2020

CLASS-VIII

SL NO	SUBJECT	NAME OF THE BOOK	UNIT TEST I	HALF YEARLY	UNIT TEST II	ANNUAL
1	GENERAL MATHEMATICS	NUMBER MAGIC BOOK-8,	EX 1A [Q-1,6,7,8] EX 1B (Q 1,5,6,7) EX 1C (Q 2,6,12,13,14) EX 1D (Q-2,4,5,6) EX 1E(Q 1 TO 4),PG-365/366[MCQ CH-1(Q-1TO 9) EX 2A-(Q 5 TO 14) EX 2B-(01 TO 10)PG-366[MCQ CH-2(Q 1 TO 11) EX 3A (Q-3,4,5) EX 3B (Q-1 TO 5),PG-366/367-[MCQ CH-3(Q 1 TO 11) EX 4 [ Q-1 TO 6],PG-367[MCQ-CH-4(Q-1 TO 7)] EX 5A [Q-3,4,5,6],EX 5B [1,2,10,12],PG-368[MCQ CH-5(Q-1 TO 13)] EX 6A [Q-1,2,3] EX 6B[Q-1 ,2] EX 6C[Q-1 ,2] EX 6D[Q-1 ,2]	EX 6E[Q-1 ,2] EX 6F[Q-1 ,2,3] PG-90(C)[Q-1,2,3,4,5], PG-91(D)[Q-1,2,3,4,] EX 7A(Q-2) EX 7B (Q-1,2,4) PG-368/369-[MCQ CH-7(Q 1 TO 10) EX 8A(Q-1,2) EX 8B(Q-1,2,3) PG-369[MCQ CH-8(Q-1,2,3)] EX 9(Q-1 TO 5) PG-370[MCQ Q-1 TO 11] EX 10(Q-1 TO 7) PG-371[MCQ CH-10(Q-1 TO 7)] EX-11A[Q 1 TO 6] EX 11 B [Q 5,6,7,9,13,14] EX 11C [Q - 3, 4,5,6] EX 11D [Q 2,3,4,5] EX 11 E [Q 1,4,5] PG-372[MCQ CH-11(Q-1 TO 16)EX 12A [Q-1 5,6,7,8]EX 12B [Q -1, 3,5,6] PG-373[MCQ CH-12(Q-1 TO 13)]EX 13(Q 1 TO 15),PG-373/374[MCQ CH-13(Q-1TO 7) EX 14A[Q-1 TO 10] EX 14B[Q-1 TO 5] EX 14C[1 TO 5],PG 374[MCQ CH-14(Q-1 TO 11)].	EX 15A[Q-1,3,4,6,13,15,16] EX-15B [Q-1,2,3,6,7] PG-375[MCQ CH-15(Q-1 TO 6) EX-16A [Q-1,2,3(3 TO 6),4(4,5,6,7),5,6,7,8,9,10] EX 16B[Q-1 TO 7] EX 16C [Q-1,4,5,6] EX 16D [Q-1(1 TO 8),2,3] EX 16E [Q-1(1 TO 6),2,4,5(1,2,4),6(1&2),8,9,10,11] PG-375/376[MCQ CH-16(Q 1 TO 14)] EX 18A[Q 2,3,5] EX 18B [1 TO 5,9,10] EX 18C[Q-1,3,4]	PG-376/377 [MCQ CH-18(Q-1 TO 10) EX-19A[Q-1,2,3,4,5,7,8,9,10,11,14] EX 19B[Q-1,3,6,8,12,14,21] PG-377/378[MCQ CH-19(Q-1 TO 20)] EX-20A[Q 1 TO 15] EX 20B[Q-1,2,3,7,8] PG-379/380[MCQ CH-20(Q-1 TO 14)] EX-21A[Q-4 TO 12] EX-21B[Q-3 TO 11] PG-380 [MCQ CH-21(Q-1 TO 10)] EX-22A[Q 1 TO 5] PG-381 [MCQ CH-22(Q-1 TO 7)] EX-23A[Q 1 TO 20] EX-23B[Q 1 TO 10] EX-23C[Q 1 TO 12] EX-23D[Q 1 TO 6] EX 23E[Q-3,5,8,9,10] PG-381/382[MCQ CH-23(Q-1 TO 14)] EX-24B[Q 7,8,9] EX-24C[Q 1,2] EX-25C[Q 6 TO 10]

2	SCIENCE	LIVING SCIENCE BOOK-8	CH 1 , CH-2, CH-3,CH-11,CH-12	CH-4, CH-7, CH-8,CH-13,CH-14,CH-15	CH-5, CH-16,CH-9	CH -10, CH-17, CH-18,CH-19,CH-6
3	ENGLISH I	NEW GEMS ENGLISH READER BOOK & REVISED EDITION (RATNASAGAR), NEW GEMS ENGLISH READER WORK BOOK-8 )(RATNASAGAR).	M.B: CH-1 HARRY POTTER LEARNS QUIDDITCH, CH-3 RANJI'S WONDERFUL BAT, CH-4 SET OUR CHILDREN FREE. POEM: CH-2 THE PALANQUIN BEARERS, CH-5 I REMEMBER, I REMEMNBER. W.B: CH-1 EX A,B,E,F(PG 3,4,5) CH- 2 EX A,C,D,E(PG 7,8) CH- 3 EX A,B(PG 10) CH- 4 EX A,C,D,F(PG 13,14,15) CH-5 EX A,B,C(PG 17,18)	M.B: CH-6 AFTER TWENTY YEAR, CH-8 THE FIRST PUP, CH-10 MY DEAREST LIZZY, CH-11 THE WORLD IN THE WALL POEM: CH-7 BREAK, BREAK, BREAK, CH- 9 HOW PLEASANT TO KNOW MR LEAR. W.B: CH-6 EX A, B,C,D(PG 21,22,23) CH-7 EX A,C(PG 24,25) CH-8 EX-A,B,C,D,E,F(PG 27,28,29) CH-9 EX A,B,C,E(PG 30,31) CH-10 EX A,B,C,D,E(PG 33,34) CH-11 EX A,E(PG 36,38)	M.B: CH-13 THE SHOEMAKER, CH-15 SCOUT SHOWS THE WAY. POEM: CH-12 LINES TO AN INDIAN AIR, CH-14 LINES WRITTENN IN EARLY SPRING. W.B: CH-12 EX B,C(PG 45) CH-13 EX A,B(PG 47) CH-14 EX A,B,C,E(PG 50,51) CH-15 EX A,B,C,E(PG 53,54)	M.B: CH-16 FIRE, CH-18 MACBETH, CH-20 INDIA'S HEROES, CH-22 LATA MANGESHKAR.... IN HER VOICE. POEM: CH-17 A GRAIN OF SAND, CH-19 IF. W.B: CH-16 EX A,B,C,D(PG 58,59) CH-17 EX A,C,D(PG 61,62) CH-18 EX A,D(PG 64,65) CH-19 EX A,B,C,D(PG 67,68) CH-20 EX A,B,D,E(PG 71,73) CH-22 EX A,B,C,E(PG 80,81)
4	ENGLISH II	NEW GRAMMAR PLUS BOOK-8 (RATNASAGAR), COMPREHENTION AND MORE BOOK-8 (RATNASAGAR) SCHOOL ESSAY AND LETTER. AN APPROACH TO ENGLISH GRAMMAR & COMPOSITION.	<b>SENTENCE</b> (PG-5 TO 20),EX-A,B,I,J,L,N,O <b>BANI PRAKASHNI</b> :CH-1,2(PG-2,7)CH-6(PG-14),CH-7(PG-23) <b>NOUN</b> (PG-21 TO 31),EX-B,D,F,G,I <b>COMPREHENSION</b> :CH-1(PG-3),CH-2(PG-7),CH-3(PG-10) <b>DETERMINERS</b> :PG (32 TO 41) EX-A,B,C, PG-32 TO 41 EX-E,F,G <b>ESSAY</b> :KNOWLEDGE IS POWER	<b>PRONOUN</b> :EX-A TO I, <b>VERB</b> :EX-A TO Q <b>MODALS</b> : EX A,B,C,D,H (PG 84-92) <b>BANI PRAKASHANI</b> :CH-8 (PG-33),CH-9(PG-39),CH-12(PG-64) <b>ADJECTIVES</b> :EX-A,B,C,D,E,G,H,I,J,M,O,P,Q(PG-50 TO 64), <b>ESSAY</b> :UNION IS STRENGTH,THE USE OF FOREST <b>COMPREHENSION</b> :CH-4(PG-15),CH-5(PG-19),CH-6(PG-21),CH-7(PG-26) <b>LETTER</b> :WRITE A LETTER TO A FRIEND GIVING HIM AN ACCOUNT OF SOME PUBLIC BUILDING,PARK OR GARDEN THAT YOU HAVE SEEN. MODEL T.P-1:EX-A,D,E,F,H(PG-65-83), A,B,C,D,H(PG-84-92)	<b>TENSE</b> :EX-A,B,C,D,E,H,I,L,M,N,O,S(PG-93 TO 108) <b>VOICE</b> : EX-B,D,F,G(PG 109 TO 116) <b>BANI PRAKASHANI</b> : CH-11(PG49),CH-17(PG-89),CH-30(PG-148), <b>ESSAY</b> :PATRIOTISM <b>COMPREHENSION</b> :CH-8(PG-30),CH-9(PG-35), CH-10(PG-38) <b>SPEECH</b> :EX-A,D,F,J(PG-117 TO 126)	<b>ADVERB</b> :EX-A,B,E,F,G,H,J(PG-131 TO 142) <b>CONJUNCTION</b> : EX A,B,C,D,E,F,I,J (PG 153-161)  <b>COMPREHENSION</b> : CH-11(PG-40),CH-13(PG-48) <b>PREPOSITION</b> :EX-A,C,D,G,K(PG-143 TO 152) <b>BANI PRAKASHANI</b> :CH-22(PG-116),CH-34(PG-171),CH-19(PG-102),PART-II CH-1(PG-193) <b>CONJUCTION</b> : A,B,C,D,E,F,I,J(PG-153 TO 161) <b>ESSAY</b> : NEWSPAPER,HEALTH <b>VOCABULARY</b> :EX-A,C,J(PG-167 TO 173) <b>LETTER</b> :WRITE A LETTER TO YOUR FATHER GIVING A DESCRIPTION OF THE PRIZE DAY AT YOUR SCHOOL.

5	<b>COMPUTER</b>	TAKE OFF WITH COMPUTER.	CH-1 ,CH-2 FAMOUS IT PERSONALITIES(PG-172)	CH-3, CH-4 COMPUTER & HEALTH (PG-173), ALGO GAMES (PG 176) SAMPLE TEST PAPER 1(PG-167)	CH-5 GOOGLE APPS(PG-178,179,180)	CH-7,CH-8 MOBILE OPERATING SYSTEM(PG-181 TO 186) GEARING UP FOR THE OLYMPIAD (PG 199) SAMPLE TEST PAPER 2(PG-169)
6	<b>G.K</b>	NEW GENERAL KNOWLEDGE TODAY-8	CH-1(PG-5TO16),CH-2(PG-17 TO 25), G.K FILE:PG-120 A-Z ENCYLOPAEDIA(PG-107 &108	CH-3(PG-26-37,CH-4(PG 38 TO 52) G.K FILE:PG-121 & 122 A-Z ENCYCLOPEDIA(PG-109,110,111	CH-5(PG 53 TO75) CH-6 (PG 76 TO 85) G.K.FILE: PG-123,124,125 A-Z ENCYCLOPEDIA(PG-113,112,114)	CH-6(PG-86-101)CH-7(PG-102 TO 106) G.K FILE(PG-128,129) WHAT..HOW...WHERE..WHY?(PG-116,117) TEST PAPER(PG-118,119)
7	<b>MORAL SCIENCE</b>	LIFE WITH VALUES	CH-1, CH-2, CH-3	CH-4, CH-5, CH-6, CH-7	CH-8, CH-9	CH-10 , CH-11, CH-12
8	<b>SOCIAL</b>	AWARENESS SOCIAL SCIENCES. MAP PRACTICE-GEOGRAPHY & HISTORY	UNIT I : CH-1,CH-3 UNIT II:CH-1 UNIT III: CH-1 MAP (PG 1,62,66)	UNIT I: CH-6,CH-7,CH-8, UNIT II: CH-2 CH-3 UNIT III : CH-2 UNIT IV : CH-1 MAP- (PG 6,8,10,12)	UNIT I: CH-12,CH-13 UNIT II: CH-4 UNIT III: CH-3 MAP (PG 28,30,32,38,39,40,42)	UNIT I: CH-9,CH-14,CH-15 UNIT II: CH-5,CH-6, UNIT III: CH-4, CH-8 UNIT IV : CH-2 MAP (PG 44,46,48,50, 52,76,77)
9	<b>HINDI</b>	ANUPAM BHARTI-8 ANUPAM BHARTI ABHYAS PUSTIKA	M.B :L-1,,L-2,L-3,L-4,L-6 GR- L-1, L-2 ESSAY : (NO-1) NIBANDH LEKHAN (PG 187) LETTER WRITING : (NO -2) (PG 175)	M.B:L-7,L-8,L-9,L-10,L-11,L-12,L-29 GR: L-8, L-9,L-10, L-12, L-13 LETTER WRITING : (NO-1) (PG 177) PARAGRAPH WRITING : ( NO 3) (PG 181)	M.B:L-13,L-14,L-17 GR:L-22,L-23,L-30 LETTER WRITING(PRARTHANA PATRA)	M.B: L-18,L-19,L-20,L-21 GR:PARYAWACHI SABDHA , ANEKARTHI SABDHA, BILOM SABDHA , SAMOCHISTHI SABDHA , L-11,L-12,L-13,L-23 ESSAY-PRADUSHAN KI SAMASYA PARAGRAPH WRITING,LETTER WRITING
10	<b>ASSAMESE</b>	NUTAN PATHMALA-8	M.B:PG-5 TO 12,70-74,13,14 ESSAY:TUMAR PRIYO SHAHITIK	M.B;PG-15 TO 47,75 TO 80 ESSAY: TUMAR PRIYO GRANTHO BHAB HAMPRAM KORA	M.B:PG-48 TO 52(GODDO),PG 59 TO 61(GRAMMAR),PG-81 TO 83(PODDO),BHAB SAMPRASARAN ESSAY:APPLICATION(PUTHIBHARAL)	M.B:PG-52 TO 58(GODDO),PG-62-65(GODDO),66 TO 69(GODDO),PG-84 TO 88 (PODDO), ESSAY:TUMAR JIVAN LAKHYA. BHAB SAMPRASARAN KARA.

<b>11</b>	<b>FINE ARTS</b>		<b>THEORY :</b> UNIT I, UNIT II  <b>PRACTICAL :</b> FREE HAND SKETCHES, CALLIGRAPHY	<b>THEORY:</b> INDUS VALLEY CIVILIZATION, MOHEN-JA-DARO, UNIT III : ANCIENT ART OF ASSAM  <b>PRACTICAL :</b> STILL LIFE, COLOUR THEORY	<b>THEORY :</b> TEMPLES SCULPTURE, SCULPTURES IN STONES, WOOD, RELIEF  <b>PRACTICAL :</b> COLLAGE, COMPOSITION WITH HUMAN, ANIMAL, BUILDING,	<b>THEORY :</b> KAMAKHYA, AMBARI RUINS  <b>PRACTICAL :</b> COMPOSITION WITH HUMAN, ANIMAL, BUILDING, BASIC CONCEPT OF DESIGN, DEMONSTRATION ON PLANOGRAPHY
<b>12</b>	<b>ADVANCED MATHS</b>	ADVANCED MATHS CLASS-VIII	EX-1(A) EX-2(A) EX-3	EX-1(B) EX-2(B) EX-6 EX-7(A) EX-8	EX-4(A) EX-5(A)	EX-4(B) EX-5(B) EX-7(B) EX-9

**N.B – ALL STUDENTS ARE STRICTLY REQUIRED TO FOLLOW THEIR C/W & H/W COPIES.**

GOPINATH NAGAR ::: GUWAHATI – 781016 (ASSAM)  
(RECOGNISED BY DEPARTMENT OF EDUCATION, GOVT. OF ASSAM)  
**PHONE** ::: 9864022564