

# SRI GURU NANAK SENIOR SECONDARY SCHOOL

DR. B.K.KAKATI ROAD, GUWAHATI-16

SYLLABUS FOR THE YEAR-2020

**CLASS –IV**

SL.NO.	SUBJECT	NAME OF THE BOOK	UNIT TEST-1	HALF YEARLY	UNIT TEST - II	ANNUAL
01.	ENGLISH -1	<ul style="list-style-type: none"> <li>• ENGLISH READER – 4</li> <li>• WORKBOOK -4</li> <li>• CURSIVE WRITING -4</li> <li>• SIKH HISTORY</li> </ul>	<ul style="list-style-type: none"> <li>➤ CH-1, CH-2, POEM- KINDNESS TO ANIMALS, BUTTERFLY LAUGHTER</li> <li>➤ CH -1, CH-2</li> <li>➤ PG. NO. – 2 TO 11</li> <li>➤ CH- 1, 4</li> </ul>	<ul style="list-style-type: none"> <li>➤ CH- 3, 4, 5</li> <li>➤ POEM – MAKE ROOM FOR ELEPHANTS, WHEN FLOWERS WAKE EACH MORNING</li> <li>➤ CH – 3, CH -4, CH-5</li> <li>➤ PG. NO. – 12 TO 29.</li> <li>➤ CH- 8, 9, 10.</li> </ul>	<ul style="list-style-type: none"> <li>➤ CH- 6, 7, POEM – CHOOSING SHOES</li> <li>➤ CH- 6, CH- 7.</li> <li>➤ PG. NO. – 30 TO 32</li> <li>➤ CH- 12.</li> </ul>	<ul style="list-style-type: none"> <li>➤ CH- 8, 11</li> <li>➤ POEM – THE WIND, MY MOTHER</li> <li>➤ CH- 8, 11.</li> <li>➤ CH- 16</li> </ul>
02.	ENGLISH -2	<ul style="list-style-type: none"> <li>• GRAMMAR PLUS -4</li> <li>• SPELLING SUCCESS -4</li> <li>• COMPREHENSION– 4</li> <li>• TOM THUMB ESSAYS</li> </ul>	<ul style="list-style-type: none"> <li>➤ PG. NO. – 5 TO 23</li> <li>➤ CH – 1,2,3</li> <li>➤ CH- 2</li> <li>➤ CLEANLINESS</li> </ul>	<ul style="list-style-type: none"> <li>➤ PG. NO. – 24 TO 29, 32 TO 37</li> <li>➤ CH- 4, 5, 6, 7, PG. NO. – 47.</li> <li>➤ CH- 3, 7</li> <li>➤ EDISON, EXERCISE, THE WORTH OF A GOOD CHARACTER.</li> </ul>	<ul style="list-style-type: none"> <li>➤ PG. NO. – 38 TO 42</li> <li>➤ CH- 8, 9</li> <li>➤ CH- 14</li> <li>➤ SELFISHNESS</li> </ul>	<ul style="list-style-type: none"> <li>➤ PG. NO. – 44,45,47 TO 53, 56 TO 58, 63, 64.</li> <li>➤ CH- 10,11, 12, 13, PG. NO. – 46, 48</li> <li>➤ CH- 13, 19</li> <li>➤ BOOKS AND READING, DIRT AND DISEASE.</li> </ul>
03.	HINDI	<ul style="list-style-type: none"> <li>• ANUPAM BHARTI READER -4</li> <li>• ABHYAS PUSTIKA - 4</li> <li>• PRATHAMIK VYAKARAN &amp; RACHNA– 4</li> <li>• SULEKH - 4</li> </ul>	<ul style="list-style-type: none"> <li>➤ L-1(POEM), L-2, L-3</li> <li>➤ L- 1, L-2, L-3</li> <li>➤ PG. NO. – 11,18,26, L-4</li> <li>➤ PG. NO. – 2,3,6 TO 11.</li> </ul>	<ul style="list-style-type: none"> <li>➤ L-4, L-5 (POEM), L-7, L-8</li> <li>➤ L-4, L-5, L-7, L-8</li> <li>➤ L-5, PG.NO.- 39,41,44,48</li> <li>➤ PG. NO. – 12 TO 20.</li> </ul>	<ul style="list-style-type: none"> <li>➤ L-9, L-10(POEM), L-11, L-12</li> <li>➤ L-9, L-10, L-11,L-12</li> <li>➤ PG. NO.- 50,L-13,15</li> <li>➤ PG. NO. –21 TO 26</li> </ul>	<ul style="list-style-type: none"> <li>➤ L-12, L-16, L-17(POEM), L-18, L-19</li> <li>➤ L-12, L-16, L-17, L-18,L-19</li> <li>➤ PG. NO.-120,125,</li> <li>➤ PG. NO. –27 TO 32.</li> </ul>

SL.NO.	SUBJECT	NAME OF THE BOOK	UNIT TEST-1	HALF YEARLY	UNIT TEST - II	ANNUAL
04.	G. SCIENCE	LIVING SCIENCE - 4	CH- 1, 2, 3	CH- 4, 5, 6, 7, PG. NO.-67	CH- 8, 9	CH- 10, 11, 12,13, PG. NO. – 118
05.	S. STUDIES	MY FOURTH BOOK OF SOCIAL STUDIES	CH- 1, 2, 3, 4, PG. NO. – 30	CH- 6,7,9,10,13,15, PG. NO. – 68	CH- 16, 17, 20, PG. NO.– 120	CH- 21, 24, 25, 26, 28, PG. NO.–151
06.	M. SCIENCE	LIFE WITH VALUES -4	CH- 1,2	CH- 3, 4, 5	CH- 6,7	CH- 8, 9, 10
07.	COMPUTER	TAKE OFF WITH COMPUTER - 4	CH- 1, 2	CH- 3,4,5,SAMPLE TEST PAPER-I	CH- 6	CH- 7,8,9, SAMPLE TEST PAPER-II
08.	G.K.	NEW GENERAL KNOWLEDGE - 4	PG. NO. 5,6,7,10,11, 12, 14, 18, 19, 22,23.	PG. NO. – 25, 26, 27, 28, 32 TO 45	PG. NO. – 50,51, 52, 53, 57, 58, 60	PG. NO. –66, 82, 83, 84, 85, 89, 90, 91, 93 (IV), 94, 95.
09.	ART & CRAFT	STEP BY STEP - 4	PG. NO. –3 TO 9	PG. NO. – 10 TO 20	PG. NO. – 21 TO 25	PG.NO.–26,28,32,33,35,36, 37
10.	MATHS	NUMBER MAGIC - 4	EX.- 1.1(A TO F), 1.2 (A TO H), 2.1 (A,B,C,E), 2.2(1 TO 4), 2.3 (A,B), 2.6(A). PG. NO.–14, 25 TABLE – 2 TO 10	EX.- 1.3 (A,B,C), 1.5 (A,B,C), 2.1 (D), 2.3 (D), 2.5 (A TO D), 3.1 (1 TO 8), 3.2 (1 TO 9), 4.1 (A,B), 4.3 (B), 7.1 (A,B), 7.2 (A,B,C), 7.3, 12.1 (A,C), PG. NO. –26, 34, 68, 69, 70, 71, 124, 176. TABLE – 11 TO 15	EX.- 1.4 (A,B), 2.4, 3.3, 3.4(1 TO 8), 4.3 (C,D), 5.1 (B,C,F), 5.2 (B), 6.1(A), 6.2, 6.3, 6.5 (A TO D), PG. NO. – 27(A), 33, 111(A,B), 112(B). TABLE -16,17	EX.- 3.5(1 TO 8), 3.6(2,3,4,8), 4.5 (1,4,7), 5.3(B), 5.4 (A,B), 6.4 (A,C), 6.6 (A,B), 6.7 (A,B), 9.1 (C), 9.2 (A TO D), 9.5 (A,B), 9.6 (A,B,C), 10.1(A,D), 11.1(A,B,C), 11.2(C,C), 11.4 (B), 11.5 (1,6). PG. NO. – 196(G). TABLE – 18, 19.
11.	ASSAMESE	<ul style="list-style-type: none"> <li>NOTUN PATHMAALA</li> <li>LIKHO AHA</li> </ul>	<ul style="list-style-type: none"> <li>L-1, L-8(POEM)</li> <li>PG. NO.– 3 TO 11</li> </ul>	<ul style="list-style-type: none"> <li>L-3, L-4 (POEM), L-7,L-10</li> <li>PG. NO. – 12 TO 22</li> </ul>	<ul style="list-style-type: none"> <li>L-9, L-12(POEM)</li> <li>PG. NO. – 23 TO 28</li> </ul>	<ul style="list-style-type: none"> <li>L-11, L-13, L-14, L-15 (POEM)</li> <li>PG. NO. – 29 TO 40</li> </ul>
12.	PUNJABI	<ul style="list-style-type: none"> <li>AMIT AKSHAR BODH</li> <li>AMIT ADARSH PUNJABI-1</li> </ul>		<ul style="list-style-type: none"> <li>PG. NO. – 23</li> </ul>		<ul style="list-style-type: none"> <li>PG. NO. – 23</li> <li>L-1(POEM), L-2</li> </ul>

- **ALL STUDENTS ARE STRICTLY REQUIRED TO FOLLOW THEIR C/W & H/W COPIES.**
- **ALL COPIES MUST BE NICELY COVERED WITH TRANSPARENT COVER.**
- **ALL BOOKS MUST BE NICELY COVERED WITH BROWN COVER.**

**N.B. -**

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