

SRI GURU NANAK SENIOR SECONDARY SCHOOL

DR. B.K.KAKATI ROAD, GUWAHATI-16

SYLLABUS FOR THE YEAR-2020

CLASS –III

SL.NO.	SUBJECT	NAME OF THE BOOK	UNIT TEST-1	HALF YEARLY	UNIT TEST - II	ANNUAL
01.	ENGLISH -1	<ul style="list-style-type: none"> • ENGLISH READER – 3 • WORKBOOK -3 • CURSIVE WRITING -3 	<ul style="list-style-type: none"> ➤ L-1, L-2, ➤ POEM – “A,E,I,O,U”, “SEEING THINGS” ➤ PG. NO. – 3,4,5,8,9,10,11,12, 16,17 ➤ PG. NO. – 2 TO 8 	<ul style="list-style-type: none"> ➤ L-4, L-5,L-6, L-7, ➤ POEM - “DON’T THROW THE SEEDS AWAY”, “KANGAROOS” ➤ PG. NO. – 16 TO 33 ➤ PG. NO. – 9 TO 25 	<ul style="list-style-type: none"> ➤ L-8, L-9 ➤ POEM – “THE CURIOUS PANDA” ➤ PG. NO. – 37 TO 45 ➤ PG. NO. – 26 TO 28 	<ul style="list-style-type: none"> ➤ L- 10, L-11, L-12 ➤ POEM – “ICE-CREAM DREAM”, “MY BED IS A BOAT” ➤ PG. NO. – 46 TO 54,59,60,61. ➤ PG. NO. - 29 TO 32.
02.	ENGLISH -2	<ul style="list-style-type: none"> • GRAMMAR PLUS -3 • SPELLING SUCCESS -3 • COMPREHENSION • TOM THUMB ESSAYS 	<ul style="list-style-type: none"> ➤ PG. NO. – 5 TO 11, 13 TO 16 ➤ PG. NO. – 3,5 TO 11 ➤ CH-1, 2, 3 ➤ THE POSTMAN, THE BUTTERFLY 	<ul style="list-style-type: none"> ➤ PG. NO. – 17, 19 TO 31, 33 TO 36 ➤ PG. NO. – 14 TO 28 ➤ CH- 5, 6, 7,9 ➤ THE FARMER, THE EARTH, DISCIPLINE 	<ul style="list-style-type: none"> ➤ PG. NO. – 37 TO 42 ➤ PG. NO. – 29 TO 32 ➤ CH- 10, 16 ➤ UNION IS STRENGTH, HOBBIES 	<ul style="list-style-type: none"> ➤ PG. NO. – 43 TO 51 ➤ PG. NO. – 33 TO 44 ➤ CH – 11, 12, 17 ➤ GOOD MANNERS, HEALTH
03.	HINDI	<ul style="list-style-type: none"> • ANUPAM BHARTI READER -3 • ABHYAS PUSTIKA–3 • PRATHAMIK VYAKARAN & RACHNA -3 • SULEKH - 3 	<ul style="list-style-type: none"> ➤ L-1,L-2,L-3,L-4 ➤ PG. NO. – 1 TO 8, 10, 11 ➤ PG. NO. 12,13,17,32,33 ➤ PG. NO. – 2 TO 13 	<ul style="list-style-type: none"> ➤ L-6, L-7, L-8, L-9, L-10 ➤ PG. NO. – 16, 17, 18, 20, 21, 22, 24, 25, 27, 28, 30, 31, 32. ➤ PG. NO. 33,36,40,50, 53. ➤ PG. NO. – 14 TO 21 	<ul style="list-style-type: none"> ➤ L- 11, L-12, 17 ➤ PG. NO. – 33, 34, 35, 37, 38,51,52. ➤ PG NO. 64 ➤ PG. NO. – 22 TO 27, 30 	<ul style="list-style-type: none"> ➤ L- 13, L-14 ,L-16, L-18 ➤ PG. NO. – 40, 41, 43, 44, 49, 50, 54, 55. ➤ PG. NO. – 66, 68,79. ➤ PG. NO. – 28,31, 32

04.	CONVERSATION	LEARN CONVERSATION-3	KNOW ONE ANOTHER; POLITE WAY OF ASKING QUESTIONS; TELLING THE TIME; ABOUT A GUEST	SOUNDS OF ANIMALS; FIRST INDIAN; TRAFFIC JAM; COUNTRIES AND THEIR CAPITALS; LARGEST, BIGGEST AND TALLEST	STATES AND THEIR CAPITALS; INVENTIONS AND DISCOVERIES I; ABOUT ASSAM	INVENTIONS AND DISCOVERIES – II; FAMOUS NAMES; FAMOUS BUILDINGS IN INDIA; ANIMALS AND THEIR HOMES; USES OF THINGS.
05.	G. SCIENCE	LIVING SCIENCE - 3	L- 1, L-2, L-3	L- 4 TO L- 8, TEST PAPER 1 :PG. NO. - 55	L-9, L-10	L-11, L-12, L-13. TEST PAPER 2 : 118
06.	S. STUDIES	MY THIRD BOOK OF SOCIAL STUDIES	L-1, L-2, L-3, L-4	L - 9 TO L - 19	L- 5, L-6, L-7, L-8	L- 20 TO 25, PG. NO. – 81.
07.	M. SCIENCE	LIFE WITH VALUES -3	L-1, L-2	L-3, L-4, L-5	L-6, L-7	L- 8, L-9, L-10
08.	COMPUTER	TAKE OFF WITH COMPUTER -3	L-1, L-2	L-3, L-4, SAMPLE TEST PAPER-1	L-5, L-6	L- 7, L-8, SAMPLE TEST PAPER - 2
09.	G.K.	NEW GENERAL KNOWLEDGE - 3	L-1 TO L-5 PG. NO.- 10	L-6 TO L-9, L-12 PG. NO. – 11, 27, 29	L- 11, L-16 PG. NO. – 41	L- 15, L-17 TO 20, L-25 PG. NO. – 49, 50, 51.
10.	ART & CRAFT	STEP BY STEP - 3	PG. NO. – 3 TO 6, 8 TO 13	PG. NO. – 14 TO 21, 23	PG. NO. – 24, 25, 26	PG. NO. – 27, 28, 29, 32, 33, 34, 36, 38, 40
11.	MATHS	NUMBER MAGIC - 3	EX. -1.1(A TO F), 1.2- (A TO F), 1.3 (A TO E),2.1 (A), 2.2 (A), 3.1 (A,C), PG. NO. – 20, 38, TABLE – 2 TO 10.	EX.–2.3 (A,B), 2.6 (B), 3.3 (A), 3.6 (A,B), 4.1 (A,B), 4.2(A,B), 4.3 (A,B), 8.1 (A), 8.2 (A,B), 9.1 (A,B,C), 9.2 (D,E). PG. NO.– 51, 78, 79, 136, 140,141 TABLE – 11 TO 15.	EX. -2.3 (C),2.4 (A,B), 3.2 (A,B), 4.4 (A,B), 4.5 (A), 5.3 (A), 5.4 (B), 5.5 (A), 5.6 (A,B,C), 5.9 (1 TO 10) PG. NO. –81, 107 TO 117. TABLE – 16.	EX. 2.5 (A), 4.5(B), 4.6 (A,B), 4.7(A- 1 TO 6), 4.8(B-2,3,7,9), 5.10 (1 TO 10), 5.11(1 TO 10), 5.12(1, 2, 5, 8), 7.2 (A), 7.3 (A,C,D), 7.4 (A), 10.1(A TO D), 10.2 (A,B), 10.3 (D), 10.4 (1,5) PG. NO. – 126, 174, 178, 181. TABLE – 17 & 18
12.	ASSAMESE	<ul style="list-style-type: none"> • NOTUN PATHMAALA • LIKHO AHA 	<ul style="list-style-type: none"> ➤ CH- 1 TO 3 ➤ PG. NO. – 3 TO 10 	<ul style="list-style-type: none"> ➤ CH- 4,5,17,19 ➤ PG. NO. – 11 TO 20 	<ul style="list-style-type: none"> ➤ CH- 6,7,18 ➤ PG. NO. – 21 TO 26 	<ul style="list-style-type: none"> ➤ CH- 8,10,20, 21, ➤ PG. NO. –27 TO 40

N.B. -

- ALL STUDENTS ARE STRICTLY REQUIRED TO FOLLOW THEIR C/W & H/W COPIES.
- ALL COPIES MUST BE NICELY COVERED WITH TRANSPARENT COVER.
- ALL BOOKS MUST BE NICELY COVERED WITH BROWN COVER.

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